

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS MP AHIR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO MOHAMMADPUR AHIR, TEHSIL TAURU, BLOCK TAURU, NUH, HARYANA - 122105
5	PRINCIPAL NAME	Mr. MANJEET VERMA
6	PRINCIPAL QUALIFICATION	MSC BED MA
7	SCHOOL EMAIL ID	pmshrigssmpahri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7027535085

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715671496.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715671496.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715665262.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715665262.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715667410.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715667410.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715170448.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715170448.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715170517.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715170517.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715170570.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715170570.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1719903140.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1719903140.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715170497.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715170497.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715670602.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715670602.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715170586.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715170586.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715170537.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715170537.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmshrigssmpahir.in/mandatory_disclosure/1715170553.pdf">https://pmshrigssmpahir.in/mandatory_disclosure/1715170553.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MANJEET VERMA
2	TOTAL NO. OF TEACHERS	26
	PGT	15

	TGT	11
	PRT	0
3	TEACHERS SECTION RATIO	35
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	111	96	86.48	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	79	43	55.12	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12166
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	